



Our Lady of Peace Church

522 CARROLL STREET BROOKLYN, NY 11215-1030
FRANCISCAN FRIARS & SISTERS
Established 1899

Our Lord Jesus Christ, King of the Universe
"Thirty-Fourth Week of Ordinary Time"
November 22, 2015
Nuestro Señor Jesucristo, Rey del Universo
"Vigésima Cuarta Semana del Tiempo Ordinario"
22 de Noviembre de 2015

PARISH STAFF

Rev. Patrick Boyle, O.F.M. - Pastor
Rev. Orlando Ruiz, O.F.M. - Parochial Vicar
Rev. Brian Jordan, O.F.M. - In residence
Lilian M. Flores - Office & Parish Manager
Sister Irix Mejía, H.F.I.C. - Parish Secretary - Superior
Sister Luvia Martinez, H.F.I.C. - Parish Secretary
Sister Adali Ulloa, H.F.I.C. - Parish Secretary

OUR LADY OF PEACE CONVENT

Hermanas Franciscanas de la Inmaculada Concepción
209 First Street Brooklyn, N.Y. 11215
Sr. Margarita Barrera, H.F.I.C.

MASS SCHEDULE

Saturday Vigil Mass - 4:30 p.m. &
7:15 p.m. - Neo-Catechumenal Way
Sunday: 8:00 a.m. - English
9:30 a.m. - Latin Tridentine Mass (*also every 3rd
Saturday of the month at 1:00 p.m.*)
11:00 a.m. - Spanish
Weekday Masses: Monday through Friday - 8:00 a.m.

SACRAMENTS:

RECONCILIATION: Saturdays: 3:30 p.m. - 4:15 p.m.
and by appointment at the Rectory.

BAPTISMS - By appointment

MARRIAGES - Arrangements should be made first with
the parish at least six months in advance. Couples
must show readiness, attend Pre-Cana classes and
receive special instruction at the Rectory.

SACRAMENT OF THE SICK - Anytime

OFFICE HOURS: Mon, Tues, Wed and Friday:

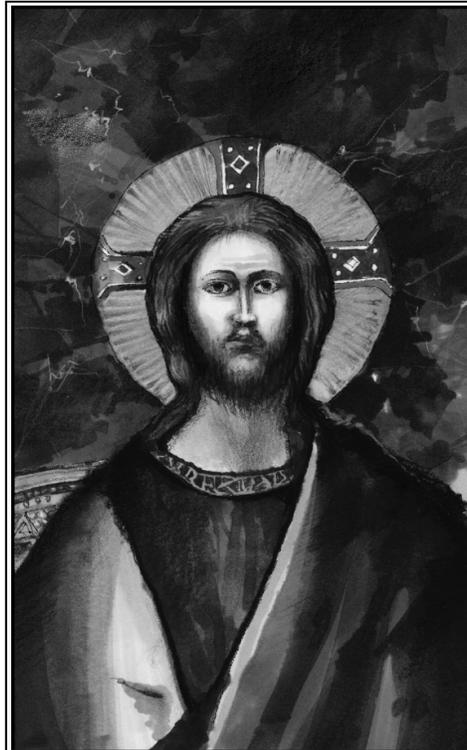
9:30 a.m. - 12:00 noon & 1:00 p.m. to 4:00 p.m.
Thursday 9:30 a.m. - 12:00 Noon ONLY .

NEO-CATECHUMENAL COMMUNITY

Directors: Andres & Miladys Torres - (917) 562-2732

RELIGIOUS EDUCATION PROGRAM (C.C.D.)

Lilian M. Flores - Director. Classes are held on Saturday
mornings, October through May, from 9:00 to 10:30 a.m.



THE
SON OF MAN
WILL
SIT UPON
HIS
GLORIOUS
THRONE

EL HIJO
DEL HOMBRE
SE SENTARÁ
SOBRE
EL TRONO
DE SU GLORIA

DEVOTIONS:

Holy Hour - 'First Friday' of each month, beginning with the
8:00 a.m. mass, and continuing with Exposition of the
Blessed Sacrament & Benediction.

SAINT ANTHONY DEVOTIONS - every Tuesday following the
8:00 a.m. daily mass.

GOLDEN AGE CLUB

The Senior's club meets every Thursday at 11:00 a.m.,
September through June in the gym.

MUSIC MINISTERS

Michael Ancona Brittany Stetson
Maria Schwab

TRUSTEES:

Ann Ruggiero Alejandro Sinchi

PARISH CONTACTS

Rectory

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E-mail OLP1899@aol.com

Webpage

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Convent

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From the Pastor's desk . . .

With this Sunday's celebration of the **'Feast of Christ the King,'** we usher in the final week of our church year. Next Sunday, we celebrate the **'First Sunday of Advent,'** and with that liturgy, we will begin a new Church year, and will recount our salvation history through the gospel of Saint Luke. Today we hear the last passage of St. Mark's gospel that we have been reflecting on since the first Sunday of Advent, last December.

Today's solemnity is a **'youngster'** as feasts go. In 1925, Pope Pius XI was distressed by global political upheaval and the de-Christianizing of society. That year was a **'Holy Year,'** keyed to the sixteen hundredth anniversary of the Council of Nicaea, when the words **"and of his kingdom there will be no end"** were added to the Creed. The Pope explained that although most feasts had developed over many centuries, the Church sometimes provided a new feast to address new needs. He pointed to the Feast of the Sacred Heart of Jesus, showing Christ's love and compassion in a time when many people embraced a cold and gloomy spirituality. Originally this feast of Christ the King was celebrated on the last Sunday of October, but in the late 1960's the solemnity of Christ the King was moved to the **'last Sunday of the liturgical year.'**

Next Sunday, November 29th, we will begin **'anew'** to tell the story of the **'Christ Event,'** through our Sunday liturgies. It will take fifty-two weeks to retell the story, and of course, our retelling, begins with the period of **'waiting,'** the period of **'expectation'** and of **'preparation'** for the birth of Christ to happen. That period is the season of **'Advent,'** which includes the four Sundays and weekdays that precede the Christ event of Christmas.

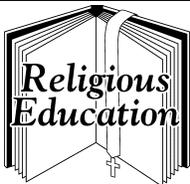
So as we bring this Church year to a conclusion, it's also appropriate that this week our nation pauses to prayerfully **'give thanks'** for all the blessings we have received as a nation. It's an appropriate time for each of us as well, to reflect on the particular blessings of our own lives. Might we reflect on all that has transpired in our lives since last year at this time, and as we look forward to a **'new year'** and a **'new beginning,'** might we be ever grateful, as well as resolved, to open ourselves to all the blessings God has in store for us in the coming year.

On the occasion of our individual baptism, fresh from the cleansing baptismal waters, we were anointed with holy chrism **"as Christ was anointed priest, prophet, and king."** This feast is a key to our identity. On this feast, we recognize Christ as a king who breaks the usual mold of kingship, and who shapes his kingdom with our hands, with our words, with our deeds of love and service.

*Sincerely,
Fr. Patrick*

Religious Education Classes

There will be **NO CLASSES** conducted on **November 25th, December 5th** or **December 12th.** The final class prior to the Christmas break will be on **Saturday, December 19th.** This will include a mass, beginning at 9:30 and then our first annual, **'Breakfast with Santa!'**



+ Annual 'Shower for Mary' +

A mailing has gone out to all our registered parishioners announcing the various **'Advent & Christmas Services'** that we have planned for December. Our first Advent service will be our **'Shower for Mary,'** which we'll celebrate as part of the **Mass for the Feast of the Immaculate Conception on Tuesday, December 8th at 7 o'clock in the evening.**



As with any baby shower you might attend, you are asked to bring items that would be appropriate for infants and newborns, as well as their mothers. The recipients of your gifts will be the children and mothers who avail themselves of the social services provided by **'C.H.I.P.S' (Community Help In Park Slope),** an organization located on Fourth Avenue, here in our neighborhood, that provides social outreach services to countless numbers of people in our area. Along with the daily meals they provide for those living on the streets, they also provide services for expectant mothers and their newborn children. What better way to honor our **'Blessed Mother'** as we anticipate the birth of Christ, then to make tangible the very real items these young women and their babies are in need of. Anything that a newborn could use would be appreciated . . . **"onsies," disposable diapers, formula, bids, clothing, small toys, etc., etc., etc.** For the mothers, any type of **female toiletries and hair products** would be greatly appreciated.

Also needed, are **'twin size' bed sheets** and **'crib linens & blankets,'** and any items that could be distributed to the adults **(male and female)** who visit the center **each day** for a meal. These items could include **tube socks, hats, gloves, scarfs, etc., etc., etc. (Please note, these items should be 'new,' we are not asking for 'used' clothing at this time.)**

+ Remembering our Faithful Departed +

We entrust to your prayers, the repose of the soul of **Rose Giordano,** who passed into eternal life on Saturday, November 14th. Rose was buried from our Church on Tuesday, November 17th. She was 85 years of age.

*"May her soul, and all the souls,
of the faithful departed, through the mercy of God,
rest in peace. Amen."*

The only poem after France . . .

*later that night
i held an atlas in my lap
ran my fingers across the whole world
and whispered
where does it hurt?*

*it answered
everywhere
everywhere
everywhere*

- Warsan Shire

+ History of Thanksgiving +



Some versions of *'thanksgiving celebrations'* are as old as recorded history, going back to the Hebrews and the Greeks, and then the Romans who copied it from them. In England, a thanksgiving was celebrated as a *'Harvest Home Day'* and it was this custom that found its way to America and was adapted to our culture.

It was the Plymouth Pilgrims in Massachusetts who first gave thanks for good crops, hence inaugurating *'Thanksgiving'* as an *American harvest feast*. New England and Thanksgiving remained a regional event for over 100 years. Gradually other states adopted the practice.

Despite singular proclamations for days of thanksgiving by George Washington, both Thomas Jefferson and John Quincy Adams considered such proclamations to be a violation of the division between Church and State. It was not to be until Abraham Lincoln, hoping to bind together a nation torn by two year's of civil war, proclaimed the last Thursday of November 1863, to be a day of national thanksgiving for the bountiful gifts of the land. Later, Franklin D. Roosevelt, moved the holiday to the third Thursday of November, to give the people more time to squeeze in their holiday shopping!

The holiday was modeled after the New England tradition, and northern armies were brought turkey and cranberries by grateful civilians. The second year of a nationally celebrated Thanksgiving followed Sherman's September march through Georgia, and Lincoln urged his countrymen to give thanks to *"The Great Disposer of Events,"* for restoring peace to the land once more.

"Happy Thanksgiving!"

+ Stewardship of Treasure +

Parish Support for the
Thirty-Third Sunday in Ordinary Time - November 15th
Totaled: \$ 1,005.63

The previous week's collection for
Thirty-Second Sunday in Ordinary Time - November 8th
Totaled: \$ 1,305.61

*As always, we remain grateful for your generous support,
"Thank You!"*

+ Please Remember and Pray for the Sick +

"And the prayer offered in faith may make the sick person well"

+ James 5:15

Hector Ortiz, Guadalupe Bautista, James Morganti, Nicholas-Tomsic, Lucille Acocella, Friar Daniel Morey, ofm, Arlene Morganti, Henry Seretta, William Casale, Maria Albanese, Melissa Torres, Molly Meltzer, Salvatore Russo, Carlos Emilio Flores, Friar Ron Bolfeta, ofm, Elaine Vona / Dr. Ray Mustafavi, Dolly Panza, Catherine Scorgia, Sebastian James Diaz, Dante Manzo, Flo Leopold, Vincent Manzo, Isabel Chavarria, Ciro Diaco, Catherine Dashiff, Matthew Anthony Keeffe, Gia Florio, Luis Rodriguez, Nicolas Escamilla & Ernestina Martinez Rojas, Maria Teresa Salazar Alava, Luis Cáceres.

Please inform the parish office when it's appropriate to remove someone's name from this prayer list. Thank you.



Masses for the Week

Saturday, November 21, 2015

- 1:00pm Latin Tridentine Mass
- 4:30pm James Hearn (*Dec*)
- 7:15pm Neo-Catechumenal Community

Sunday - November 22, 2015

- 8:00am For the Living and Deceased members of Our Parish (*"Pro-Popolo"*)
- 9:30am Latin Tridentine Mass
- 11:00am Ileana Perez y Julio Capistran (*Dec*)

Monday, November 23, 2015

- 8:00am Salvatore Bucciero (*Dec*)

Tuesday, November 24, 2015

- 8:00am St. Anthony - Laura and Anthony Spinelli

Wednesday, November 25, 2015

- 8:00am Sheila Hearn (*Dec*)

Thursday - 'Thanksgiving Day!' - November 26, 2015

- 8:00am Michelina & Dominick Mirto (*Dec*)

Friday, November 27, 2015

- 8:00am Mr. & Mrs. Alfred Fortunato (*Dec*)

Saturday, November 28, 2015

- 4:30pm Domenick Stuto & Alfonse Manzo (*Dec*)
- 7:15pm Neo-Catechumenal Community

Sunday, November 29, 2015

- 8:00am For the Living and Deceased members of Our Parish (*"Pro-Popolo"*)
- 9:30am Latin Tridentine Mass
- 11:00am Gloria, David, Pedro Gonzalez y Concepción García Daza (*Dec*)



Parish Office Hours for 'Thanksgiving'

Please be aware that the Parish Office will close at noon on Wednesday, November 25th, and will remain **CLOSED** on Thursday, *'Thanksgiving Day,'* November 26th, and Friday, November 27th. Our daily 8 o'clock morning mass will be celebrated as usual.



+ REMEMBER YOUR LOVED ONES +

+ Sanctuary Lamp + *All Souls*

+ Altar Bread & Wine + *All Souls*

+ Chapel Lamp + *All Souls*